



**Missouri Association of Student Councils  
OUTSTANDING JUNIOR HIGH/MIDDLE LEVEL  
STUDENT COUNCIL MEMBER AWARD  
APPLICATION**

*Please type or print all information in BLACK INK only.*

**NAME:** \_\_\_\_\_  
**Last** **First** **M.I.**

**HOME ADDRESS:** \_\_\_\_\_  
**Street** **City** **State** **Zip**

**SCHOOL ADDRESS:** \_\_\_\_\_  
**Street** **City** **State** **Zip**

**HOME PHONE**(\_\_\_\_\_) \_\_\_\_\_ **SCHOOL PHONE**(\_\_\_\_\_) \_\_\_\_\_

**AGE:** \_\_\_\_\_ **SEX:** \_\_\_\_\_ **CURRENT YEAR IN SCHOOL:** \_\_\_\_\_

**Offices Held and Activities in Your Student Council:** (Name specific activities that you have initiated or were your addition to the council's activities)

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**School Related Activities:**

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**School** \_\_\_\_\_ **Sponsor** \_\_\_\_\_

**COMMUNITY ACTIVITIES:**

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**LIST SCHOLASTIC HONORS AND AWARDS:**

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**APPROXIMATE GRADE POINT AVERAGE:** \_\_\_\_\_

**Your signature** \_\_\_\_\_

**Please enclose a letter of recommendation from your council advisor or some other adult who knows you with your qualifications to receive the Outstanding Junior High/Middle School Student Award. Deadline (Postmarked by): March 1**

**A committee of judges will review your application. A personal interview will take place at the State Convention. Selection will be made and announced at the conference. A Summer Leadership Scholarship & plaque will be awarded and sent to winner after engraving is complete.**

**Mail completed application to:**

**Mrs. Charlotte Dudenhoeffer  
Lewis & Clark Middle School  
325 Lewis and Clark Middle School  
Jefferson City, MO 65101  
School Phone: 573-659-3200 School Fax: 573-659-3209**

**NOTE: All applicants must attend the State Convention and will be considered one of the school's convention delegates. Interviews will be held during the convention. Interview times will be posted at conference registration table.**

