

**Scholarship**  
**Southwest District Association of Student Councils**

**Application must be postmarked by April 29<sup>th</sup>**

**JUNIOR HIGH/MIDDLE:** Tuition to the Missouri Association of Student Councils Leadership Camp held at William Woods University, Fulton, MO, in June.  
Transportation not included.

1. Applicant must be a **junior high/middle school student in the coming school year.**
2. The applicant's school must be a member of the Southwest District Association of Student Councils and the Missouri Association of Student Councils.
3. Applicant's school must have attended the fall Southwest District Conference.
4. The applicant must NOT have previously attended the state leadership workshop at Fulton.

**HIGH SCHOOL:** Tuition to the Missouri Association of Student Councils Leadership Camp held at William Woods University, Fulton, MO, in June.  
Transportation not included.

1. Applicant must be a **sophomore, junior or senior for the coming school year.**
2. The applicant's school must be a member of the Southwest District Association of Student Councils and Missouri Association of Student Councils.
3. The applicant's school must have attended the fall Southwest District Conference.
4. The applicant must NOT have previously attended the state leadership workshop at Fulton

**Mail:**

**OR**

**Fax:**

**OR**

**Email:**

Jina Richardson  
Lebanon High School  
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**Application must be postmarked by April 29<sup>th</sup>**

# Southwest District Association of Student Councils Leadership Camp Scholarship

**Check One:**

JR HIGH/MIDDLE: \_\_\_\_\_ MASC Leadership Camp

HIGH SCHOOL: \_\_\_\_\_ MASC Leadership Camp

**NAME:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**HOME ADDRESS:** \_\_\_\_\_  
Street City, State, Zip

**AGE:** \_\_\_\_\_ **CURRENT GRADE IN SCHOOL:** \_\_\_\_\_ **GENDER:** \_\_\_\_\_

**SCHOOL:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**ADVISOR:** \_\_\_\_\_

**SCHOOL ADDRESS:** \_\_\_\_\_  
Street City, State, Zip

**# YEARS IN STUDENT COUNCIL:** \_\_\_\_\_

**STUDENT COUNCIL OFFICES / POSITIONS OF LEADERSHIP HELD** (*include grade*):

**GRADE POINT AVERAGE** through the last semester: \_\_\_\_\_ based on \_\_\_\_\_

**Attach on SEPARATE sheets of paper:**

- 1. LETTER OF RECOMMENDATION** from your student council advisor.
- 2. ESSAY of 500 words or less** explaining how you will apply the knowledge you acquire at the Leadership Camp to your student council, everyday life and future endeavors.

\_\_\_\_\_  
**Signature of Applicant**

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