



# MISSOURI ASSOCIATION OF STUDENT COUNCILS HONOR COUNCIL APPLICATION MISSOURI ALL-STATE AWARD 2021

The Missouri Association of Student Councils Honor Council Award recognizes outstanding Councils, advisors, and Council members through a criterion-based process. All MASC member schools are eligible to apply for this award.

A Student Council recognized as a Honor Council of Excellence receives state recognition, including an official letter and certificate from Missouri Association of Student Council. MASC presents a plaque with year bar to first-time winners. In subsequent years, recipients receive a year bar for plaque. A press release is included that schools can use with local media to announce and explain the recognition that has been bestowed on their student councils. A letter is sent to school superintendent to recognize Council, advisor, Council members, and school principal.

The application process includes both required and optional activities. Documentation is required for activity submitted. A list of accepted documentation examples are included on page 2 of this application. **Honor Council activities from January 1, 2021 to December 31, 2021 may be submitted. You must be in attendance at the 2022 State Convention at Branson High School, to receive the award.**

Please fill out application completely and accurately. If you have a question about any part of this application, please contact Karen Haak, Honor Council Program Chairman at the following;

Phone: 660-998-1150

E-mail: [teacherhaak@sbcglobal.net](mailto:teacherhaak@sbcglobal.net)

## Submission Deadline is Friday, February 4, 2022

SCHOOL \_\_\_\_\_

ADVISOR(S) \_\_\_\_\_

SCHOOL ADDRESS \_\_\_\_\_  
\_\_\_\_\_

SCHOOL PHONE (\_\_\_\_) \_\_\_\_\_ ADVISOR E-MAIL \_\_\_\_\_

SCHOOL PRINCIPAL (Title) \_\_\_\_\_

SCHOOL SUPERINTENDENT (Title) \_\_\_\_\_

SUPERINENDENT'S ADDRESS \_\_\_\_\_  
\_\_\_\_\_

MASC DISTRICT \_\_\_\_\_ FIRST TIME APPLICANT? Yes \_\_\_\_\_ No \_\_\_\_\_

Indicate Level High School \_\_\_\_\_ Junior High \_\_\_\_\_ Middle School \_\_\_\_\_ Other \_\_\_\_\_

Completed application and all documentation must be mailed to:

Karen Haak, Chairman  
MASC Honor Council Program  
630 Madison Avenue  
Moberly, Missouri, 65270-2656



# HONOR COUNCIL IN THE TIME OF CONTINUING PANDEMIC

**Fairst, I'd like to congratulate member schools for stepping up and creating positive school atmospheres. I'm impressed with the many creative ways Councils have adapted. I hope all schools apply for Honor Council. I look forward to learning about your activities.**

## **SOME INFORMATION AND SUGGESTIONS REGARDING APPLYING FOR HONOR COUNCIL.**

Required Activity #2 is in effect again. To submit this activity, your school must have had students take part in the virtual State Convention 2021 from Timberland High School. To receive the award, a student delegation must be in attendance at the 2022 State Convention at Branson High School There are **FIVE** required activities.

Optional Activity #4, Student attendance at Summer Workshop, will be for attendance at the virtual workshop.

Vision 6 Conference was cancelled; Optional activity #8 is waived.

Use your imagination in choosing optional activities. (Maybe you can't host a blood drive, but you could make calls for blood centers to recruit donors. How about making posters advertising drives.)

Consider a virtual Homecoming. Use all those great programs to involve students and community.

For student recognition, facetime student accomplishments, birthdays, etc.

A great way to come up with ideas is to ask advisors who are also applying. MASC has some great, creative advisors. Use their wisdom.

You can post ideas you use or questions about ideas you need on MASC's Facebook page.

Or you can contact me at [teacherhaak@sbcglobal.net](mailto:teacherhaak@sbcglobal.net) or 660-998-1150. I'll be glad to help you.

I hope you apply for Honor Council; it is a way to showcase the many ways you serve your school and community.

Good luck. I wish for you an exciting year.

*Karen Haak*  
*Honor Council Chairman*

# DIRECTIONS



1. Activities completed from January 1, 2021 to December 31, 2021 may be submitted.
2. Mark each activity you are submitting.
3. Attach documentation for each activity. Mark each artifact with the activity it documents.
4. Sign application.
5. Have principal or administrator sign application.
6. **Mail** application and documentation to:  
 Karen Haak, Chairman  
 MASC Honor Council Program  
 630 Madison Avenue

# DOCUMENTATION

Following are examples of ways you may document your activities (this is only a partial list):

- Pictures
- Newspaper articles
- Thank you notes
- Program covers/programs
- Letters from organizations
- Purchase orders
- Warrant reports

# REQUIRED ACTIVITIES —

**Council must submit verification materials for each.**

SUBMITTED

APPROVED

- |  |  |   |
|--|--|---|
|  |  | 1. <b>Membership at State level. (Dues must be paid by December 31, 2021)</b>   |
|  |  | 2. <b>Participation by a student delegation at the virtual State Convention hosted by Timberland High School.</b>                       |
|  |  | 3. <b>A written constitution. (New applicants—send entire constitution; others send first page of constitution.)</b>                    |
|  |  | 4. <b>Democratic Election process. (Enclose a copy of your election guidelines, petitions, and/or sample ballot.)</b>                   |
|  |  | 5. <b>Description of an activity that defines your Council. Fill out attached form. Activity will be included in Activity Yearbook.</b> |

**Completed Application must be postmarked by Friday, February 4, 2022.  
 Application must be mailed.**

# OPTIONAL ACTIVITIES—



**IF YOU ARE A SENIOR HIGH SCHOOL:**

**\*\*Choose 11 of the following 15 activities for Gold Award**

**\*\*Choose 10 of the following 15 activities for Silver Award**

**IF YOU ARE A JUNIOR HIGH OR MIDDLE SCHOOL:**

**\*\*Choose 9 of the following 15 activities for Gold Award**

**\*\*Choose 8 of the following 15 activities for Silver Award**

**SUBMITTED**

**APPROVED**

- |       |       |   |
|-------|-------|---|
| _____ | _____ | 1. <b>In-house leadership training for all council members. (Training for officers in other clubs and organizations within the school may be included.) e.g.—lock-in, pre-school workshop, winter retreat. (Enclose a copy of your agenda and activity conducted.) **Two schools may do this jointly, but it must be a workshop in leadership training and not just a planning session.</b> |
| _____ | _____ | 2. <b>Membership at the district level. (Dues must be paid prior to December 31, 2022.) Membership may be documented with either a copy of purchase order, application form, or through the district president and/or state executive director.</b>   |
| _____ | _____ | 3. <b>Attendance at district meeting by a STUDENT DELEGATION.</b>   |
| _____ | _____ | 4. <b>Participation by student delegation in virtual Fulton Leadership Institute by at least 1 (one) council member. (Enclose a copy of purchase order or registration form.)</b>   |
| _____ | _____ | 5. <b>Teacher/Staff Appreciation: teachers’ spotlight, teacher of the month, etc.</b>   |
| _____ | _____ | 6. <b>Student Recognition Program or Activity: #1 Club, Student of the Month, etc.</b>  |
| _____ | _____ | 7. <b>Membership in the National Association of Student Councils/ Division of Student Activities. (Enclose a copy of address label from <i>Leadership Magazine</i>.)</b>  |
| _____ | _____ | 8. <b>This activity has ben waived due to cancellation of Vision 6 meeting.</b>   |
| _____ | _____ | 9. <b>Running for district and /or state office and/or holding office at district or state level.</b>   |
| _____ | _____ | 10. <b>Presenting a discussion group at district meetings, state meetings or other leadership meeting. (State the topic of the discussion group and enclose a copy of any handouts, etc.)</b>   |
| _____ | _____ | 11. <b>Activities promoting National Leadership Week. (Explain what activities were performed.)</b>   |

# OPTIONAL ACTIVITIES— continued

## **EXPLANATION OF #12, #13, #14, AND #15:**

You may submit a maximum of 4 (four) items from the following 4 (four) categories, with no more than 2 (two) items from any one category.

SUBMITTED    APPROVED

- |       |       |  |
|-------|-------|--|
| _____ | _____ | 12. School service project: non-income producing, not for profit: e.g.—campus beautification program, “pitch-in” trash clean-up campaign, purchase of equipment for the benefit of the school or student body, education programs, cultural diversity activities, assembly programs. (Enclose a description of your project, photos, newspaper articles, etc.) |
| _____ | _____ | 13. Community service project: e.g.—canned food drive, blood drive, toy drive, work in a soup kitchen, Thanksgiving dinner for senior citizens or senior citizens’ prom. (Enclose a description of your project, photo, newspaper article, thank you letter from group for which you provided service.)  |
| _____ | _____ | 14. Spirit Activity: e.g.—Spirit week during Homecoming, Spring Fever Reliever, etc. (Enclose a description of the activity.)  |
| _____ | _____ | 15. Activity to support State MASC charity, Special Olympics: e.g.—sell suckers, walk-a-thon, car wash, etc. (Enclose a description of the fund-raising activity.)   |

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**COMMENTS, SPECIAL NOTES, AND EXPLANATIONS (use back of application if necessary):**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Advisor Signature(s):** \_\_\_\_\_ **Date:** \_\_\_\_\_

**STATEMENT OF SCHOOL PRINCIPAL:**

I have reviewed the enclosed documentation submitted for approval in this application for the Missouri All-State Honor Council and hereby do verify its authenticity.

**Principal Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Required Activities \_\_\_\_\_

Optional Activities \_\_\_\_\_

Total Activities \_\_\_\_\_

**Mail completed application to:** Karen Haak  
630 Madison Avenue  
Moberly, MO 65270

**APPLICATION MUST BE POSTMARKED BY FEBRUARY 4, 2022**

# REQUIRED ACTIVITY #5—

School Name \_\_\_\_\_

Advisor(s) \_\_\_\_\_

Contact phone number \_\_\_\_\_

Directions: Please describe an activity that you feel is the most successful. Your activity will be included in a Resource Book that other councils can use.

Activity Name \_\_\_\_\_

Materials needed: \_\_\_\_\_

\_\_\_\_\_

Time needed: \_\_\_\_\_

Activity description: